



## להיות ? To be

## עם ? (Jewish) People

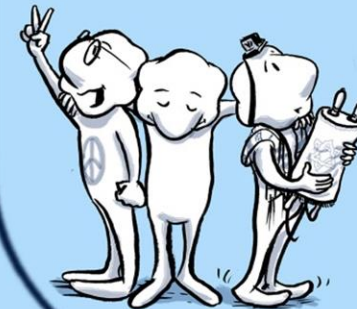
The speech has made certain sections of the Jewish community extremely uncomfortable. At the same time, PM Netanyahu is convinced that he is fighting a terrible threat to the State of Israel, and to the lives of hundreds of thousands of Jews.

Was PM Netanyahu correct to prioritize this existential threat at the risk of alienating US Jews?  
OR should he have focused on maintaining a harmonious relationship with America's Jews?  
Was there a way to do both? Did he succeed in doing both?

"A nuclear-armed Iran would be a serious threat to Israel's safety."

Is PM Netanyahu's address likely to make Israel more safe or less safe?

Is this all much ado about nothing?



Did PM Netanyahu speak for you this evening?

If not, is there someone you believe might effectively speak on behalf of the Jewish People of the world?

## 4HQ

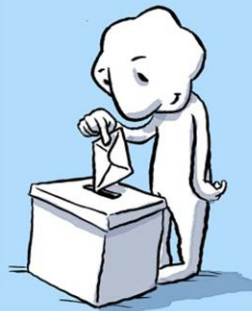
## חופשי ? Free



There are those who argue that the speech is timed to tip the Israeli election results in PM Netanyahu's favor.

Would you say that there are some extreme circumstances that justify "by-passing" standard democratic practice, or that exceptions should never be made?

If you do accept that sometimes exceptions should be made, do you believe that the timing of the speech was such an "extreme circumstance", that should override etiquette, or not?



## בארצנו ? In Our Land

A total hypothetical:

If the Iranian regime were calling to wipe not only Israel off the map, but also your country, do you think this might in any way alter your approach to this situation?



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